**CHINA REGISTRATION - FORM 1**

**U.S. Chipping Potatoes to China Export Programs**

**Grower Letter of Compliance**

**\_\_\_\_\_\_\_\_\_\_\_\_ Growing Season**

Grower Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Street Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

City: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_State: \_\_\_\_\_\_\_ Zip Code:\_\_\_\_\_\_\_\_

Mailing Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

City: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_State: \_\_\_\_\_\_\_\_ Zip Code:\_\_\_\_\_\_\_\_

1. Contact Person: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Office Phone: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Email Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Mobile Number: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

1. Contact Person: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Office Phone: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Email Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Mobile Number: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Packing Facility: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**As a potato grower interested in exporting CHIPPING POTATOES TO CHINA, I attest to implementing the following requirements of the U.S. Chipping Potatoes to China Export Program;**

1. Chipping potatoes must be grown using certified seed potatoes.
2. Potatoes must be planted in a field where no potatoes have been grown for the previous two years.

Implemented “Integrated Pest Management Guidelines for Insects and Mites in Pacific Northwest Potatoes” during the growing season for the registered fields referenced below.

1. Pest quarantine measures as outlined in the Operational Guidelines have been followed **in full**, including soil sampling for nematodes and trapping for the potato psyllid.
2. Records on field location, planting, inspection/field treatments, trapping and testing records as well as seed potato source documentation **MUST** be on file with the packing/shipping facility. Pesticide application records must be made available upon request.

**Signed BY: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

Owner/Manager

**Printed Name and Title: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Physical Location(s) Of Registered Potato Fields and Associated Grower/Field Identification Numbers**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
|  | Location of Registered Field | | Grower/Field ID | Hectares | Number of traps per field | State seed potatoes sourced from |
| **1.** |  | |  |  |  |  |
| **2.** |  | |  |  |  |  |
| **3.** |  | |  |  |  |  |
| **4.** |  | |  |  |  |  |
| **5.** |  | |  |  |  |  |
| **6.** | |  |  |  |  |  |
| **7.** | |  |  |  |  |  |
| **8.** | |  |  |  |  |  |
| **9.** | |  |  |  |  |  |
| **10.** | |  |  |  |  |  |
| **11.** | |  |  |  |  |  |
| **12.** | |  |  |  |  |  |
| **13.** | |  |  |  |  |  |
| **14.** | |  |  |  |  |  |
| **15.** | |  |  |  |  |  |
| **16.** | |  |  |  |  |  |
| **17.** | |  |  |  |  |  |
| **18.** | |  |  |  |  |  |
| **19.** | |  |  |  |  |  |
| **20.** | |  |  |  |  |  |
| **21.** | |  |  |  |  |  |
| **22.** | |  |  |  |  |  |
| **23.** | |  |  |  |  |  |
| **24.** | |  |  |  |  |  |
| **25.** | |  |  |  |  |  |
| **26.** | |  |  |  |  |  |
| **27.** | |  |  |  |  |  |
| **28.** | |  |  |  |  |  |
| **29.** | |  |  |  |  |  |
| **30.** | |  |  |  |  |  |
| **31.** | |  |  |  |  |  |
| **32.** | |  |  |  |  |  |
| **33.** | |  |  |  |  |  |
| **34.** | |  |  |  |  |  |
| **35.** | |  |  |  |  |  |
| **36.** | |  |  |  |  |  |
| **37.** | |  |  |  |  |  |
| **38.** | |  |  |  |  |  |
| **39.** | |  |  |  |  |  |
| **40.** | |  |  |  |  |  |
| **41.** | |  |  |  |  |  |
| **42.** | |  |  |  |  |  |
| **43.** | |  |  |  |  |  |
| **44.** | |  |  |  |  |  |